

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents
Washington, D.C. 20231

On 5/30/02
TOWNSEND and TOWNSEND and CREW LLP
By: 

PATENT

Attorney Docket No.:015358-006400US
Client Ref. No.: ID-CRC-112/AP95-241A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re re-issue application of:

Jonathan J. Hull

Application No.: 09/656,039

Filed: September 8, 2000

For: WIRELESS IMAGE TRANSFER
FROM A DIGITAL STILL VIDEO
CAMERA

Examiner: Tracy M. Legree

Art Unit: 2681

**STATEMENT UNDER 37 C.F.R. §3.73(b)
IN SUPPORT OF EARLIER FILED
ASSENT AND OFFER TO SURRENDER**

RECEIVED

JUN 18 2002

Technology Center 2600

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Filed herewith is a Statement under 37 C.F.R. §3.73(b) in support of an Assent and Offer to Surrender filed July 19, 2001, establishing the authority of YASUHIRO TABATA to act on behalf of RICOH COMPANY, LTD.

Respectfully submitted,



George B. F. Yee
Reg. No. 37,478

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
Tel: (650) 326-2400
Fax: (415) 576-0300
GBFY:cmm
PA 3220818 v1

COPY OF PAPERS
ORIGINALLY FILED

O I P E
JUN 07 2002

PTO/SB/96 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Attorney Docket No. 015358-006400US

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Yasuhiro Tabata

Application No./Patent No.: 09/656,039

Filed/Issue Date: September 8, 2000

Entitled: Wireless Image Transfer from a Digital Still Video Camera to a Networked Computer

Ricoh Company, Ltd., a Japanese Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is ____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 8034, Frame 0639, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

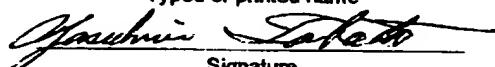
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

May 13, 2002

Date

Yasuhiro Tabata

Typed or printed name



Signature

General Manager of Legal Division

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.